



Town of South Thomaston, Maine
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Jeff Northgraves
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Selectboard Agenda
Date: November 30, 2021, 5:30 PM
Place: Municipal Building

Rev 0

- I. Call to Order**
- II. Executive Session pursuant to 1 M.R.S.A. § 405(6)(A) Personnel Matter.**
- III. Adjustments to Agenda**
- III. Public Comment for Items not on the Agenda**
- IV. Review and Approval of Prior Meeting Minutes**
- V. Old Business**
 - a. Update Axiom Study – Mark Ouellette
 - b. Update MIDC
 - c. Consider Island Road Bid Package- Andrew Hedrich
 - d. Use of ARP Funds
 - e. Update Regarding Temporary Relocation to Gilford Butler School
 - f. Update on the Little Red School House Lease
 - g. Update Assessor's Agent/CEO/LPI Recruitment Process
 - h. Consider Lifeflight Donation Request
- VI. New Business**
 - a. Consider Fire Department New Hire – Carlton Winslow
 - b. Consider Ambulance New Hire – Driver, Nick Martin
 - c. Consider FY 22 Budget Timeline
 - d. Discussion of Process to Accept and Account for Donations to the New Community Center & Library
 - e. Accept Ryan Minikis' Resignation from the Planning Board
 - f. Accept Resignation of Anna Geneseo
 - g. Consider Purchase of New Sandwich Board Sign for Town Office
 - h. Consider accepting a \$1250 Donation to the Ambulance from McLoon's Lobster Shack
 - i. Consider accepting a \$1250 Donation to the Fire Department from McLoon's Lobster Shack
 - j. Consider accepting a \$50 Donation to the Ambulance from Claudia Scalzi
 - k. Consider accepting a \$100 Donation to the Fire Department from Ann Sawyer
 - l. Consider accepting a \$25 Donation to the Fire Department and Ambulance Service from Raney Benner
 - m. Department Head Reports
 - n. Flooring Purchase -Library Director Pennie Alley
 - o. Personnel Policy
Amendment for EPL
- VII. Correspondence**

Email from Sue Snow concerning flooding on Rt 73 and Waterman Beach Road
Email from Sharon Setz concerning flooding on Rt 73 and Waterman Beach Road
RJD Appraisals

- VIII. Warrants Review and Approval**
- IX. Review Items for Next Agenda**
- X. Schedule Future Meetings**
- XI. Executive Session pursuant to 1 M.R.S.A. § 405(6)(A) Personnel Matter.**

Adjourn

<https://us02web.zoom.us/j/82717764685?pwd=bkpTTnRwTzZsd0tISXFBcUMrRTAxUT09>

www.YouTube South Thomaston Clerk