



**Town of South Thomaston, Maine**  
**125 Spruce Head Road**  
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**Selectboard:**  
Jeff Northgraves  
Walter Reitz  
John Spear

Selectboard Agenda  
Date: May 10, 2022, 6:00 PM at the Municipal Building  
**Items Are Often Taken Out of Order to Accommodate Schedules**

Rev 0

- I. **Call to Order**
- II. **Adjustments to Agenda**
- III. **Public Comment for Items not on the Agenda**
- IV. **Review and Approval of Prior Meeting Minutes (April 6<sup>th</sup> , 12<sup>th</sup> ,25<sup>th</sup> and May 4<sup>th</sup> . )**
- V. **Old Business**
  - a. **Update From the Technology Committee**
- VI. **New Business**
  - a. **Consider the Request of the Conservation Commission to Appoint Sally Merchant and Wes Pratt as Associate Members of the Conservation Commission**
  - b. **Review Town Meeting Warrant**
    - Little Red School House/Historical Society Lease
    - Amend the Current Inter Local Agreement between the Towns of Owls Head, South Thomaston and Thomaston establishing a Cooperative Solid Waste Transfer Facility
    - Authorize the Selectboard to form a nonprofit corporation to be called the Library Community Center Auxiliary
    - Ordinance Regulating the Storage of Solid Waste and Junk
    - Acquisition of Fire Trucks
    - Maine Lobstermen's Association's Legal Defense Fund
    - Other
  - c. **Discussion on a Newsletter**
  - d. **Discussion Regarding Distribution of 2021 Town Report**
  - e. **Update Island Road Project and Paving**
  - f. **Update Regarding Skateboard Park**
  - g. **Update Regarding Tennis/Basketball Courts Renovations/Grant**
  - h. **Execute the Certified Ration Declaration Form**
  - i. **Consider Acceptable Use Agreement**
  - j. **Discussion on MMA Risk Management Services Inspection Report on the Gilford Butler Building.**
  - k. **Consider Accepting a Donation to the Ambulance Service**
  - l. **Consider Accepting a Donation to the Fire Department and Ambulance Service**
  - m. **Consider Accepting a Donation to the Tennis/Basketball Courts**
  - n. **Consider Appointment of Health Officer, Anticipated Executive Session**
- VII. **Correspondence**
  - Ted Mahler email regarding Wilson Construction
  - Attorney James Haddow regarding 3 Westbrook Street
- VIII. **Warrants Review and Approval**

**IX. Review Items for Next Agenda**

**X. Schedule Future Meetings**

Public Hearing

**XI. Adjourn**

Join Zoom Meeting

<https://us02web.zoom.us/j/89182660588?pwd=VTZyYVJ0UUIU1NVRwaUo0NXhwdGpmZz09>

Meeting ID: 891 8266 0588      Passcode: 831055