# feSouth Thomaston Conservation Commission Agenda

# Date: April 12, 2023, 5:00 PM Place: Gilford Butler Center (masks encouraged) NOTE WELL: In-person only; NO ZOOM AVAILABLE

## I. Call to Order

# II. Adjustments to Agenda

#### III. Old Business

- a. Update on Earth Day (April 22) clean-up day planning.
- b. Update on procurement of signs for clean-up days.
- c. Update and expense report on disposition of map donated by Andrew Stancioff.
- d. Update on Community Resilience Partnership.
- e. Report on greenhouse gas data collection project (Neil Cambridge).
- f. Further discussion of proposed repair-reuse-recycle day (Theo Pratt).
- g. Further discussion of possible fundraisers: map sales at Earth Day; yard sale.

#### IV. New Business

- a. Discussion concerning priorities for coming year.
- b. Status of our non-appropriated funds; possible uses.

#### V. Items for Next Agenda

# VI. Adjourn