



Town of South Thomaston, Maine
125 Spruce Head Road
P.O. Box 147
South Thomaston, ME 04858-0147

Tel: 207-596-6584
Fax: 207-596-7529
E-mail: terri@souththomaston.me
Website: <https://souththomaston.me>

Selectmen:
Jeffrey Northgraves
John Spear
Sue Snow

Selectboard Agenda
Date: July 16, 2024, 6:00 PM at the Municipal Building

Items Are Often Taken Out of Order to Accommodate Schedules

Rev 3

- I. Call to Order**
- II. Pledge of Allegiance**
- III. Adjustments to Agenda**
- IV. Review and Approval of Prior Meeting Minutes (June 18th & June 27)**
- V. Public Comment for Items not on the Agenda**
- VI. Old Business**
 - a. Update on Court Action Regarding Maine Coast Seafood**
 - b. Update Regarding Contact with Fire Marshal's Office Concerning Continued Occupancy of GBC**
 - c. Report from Auxiliary Chair Concerning The Conversation with Representative Pingree and King's Office Regarding CDS Funds**
 - d. Review of Draft Repurposed Mission Statement For The Library and Community Center Facilities Committee**
- VII. New Business**
 - a. Consider New Hire – Julian Spears Requested by Ambulance Director Amy Drinkwater**
 - b. Appoint Toby Choyt Part Time Temporary Laborer**
 - c. Appoint Wes Pratt as Community Resilience Committee Member Pending Response of Interest**
 - d. Accept Resignations of Jan Gaudio, Moira Paddock and Kate Clark from the LCCFC**
 - e. Consider Appointments to LLCFC**
 - f. Consider Renominating John Spear as Selectboard Representative to LCCA Board**
 - g. Appoint Noah Carlson as Captain of the Ambulance Service**
 - h. Request of Pennie Alley on Behalf of The Community Resilience Committee to Use Solar Rebate Money for The Use of Ground Cover and Fence Installation At The Gilford Butler Center.**
 - i. Sign Certificate Settlement between Former and Current Tax Collectors**
 - j. Sign Recommitment of Taxes to Current Tax Collector**
 - k. Vote on Legislative Policy Committee Member**
 - l. Consider a Nominee for the Ethel N. Kelley Memorial Award**
 - m. Acknowledgment of Warrant From the RSU 13 Tax Assessment**
 - n. Discuss Revaluation Request for Proposals**

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- VIII. Monthly Reports**
 - IX. Donations**
 - a. \$500 From John and Leslie Spear to Assist with Payment for Architectural Services for Repurposed LCC Facilities Committee**
 - X. Correspondence**
 - XI. Warrants Review and Approval**
 - XII. Review Items for Next Agenda**
 - XIII. Schedule Future Meetings**
 - XIV. Adjourn**

Join Zoom Meeting

<https://us02web.zoom.us/j/89001791284?pwd=stsVaSilb8DgLV1HjmWajLZES5zhrR.1>